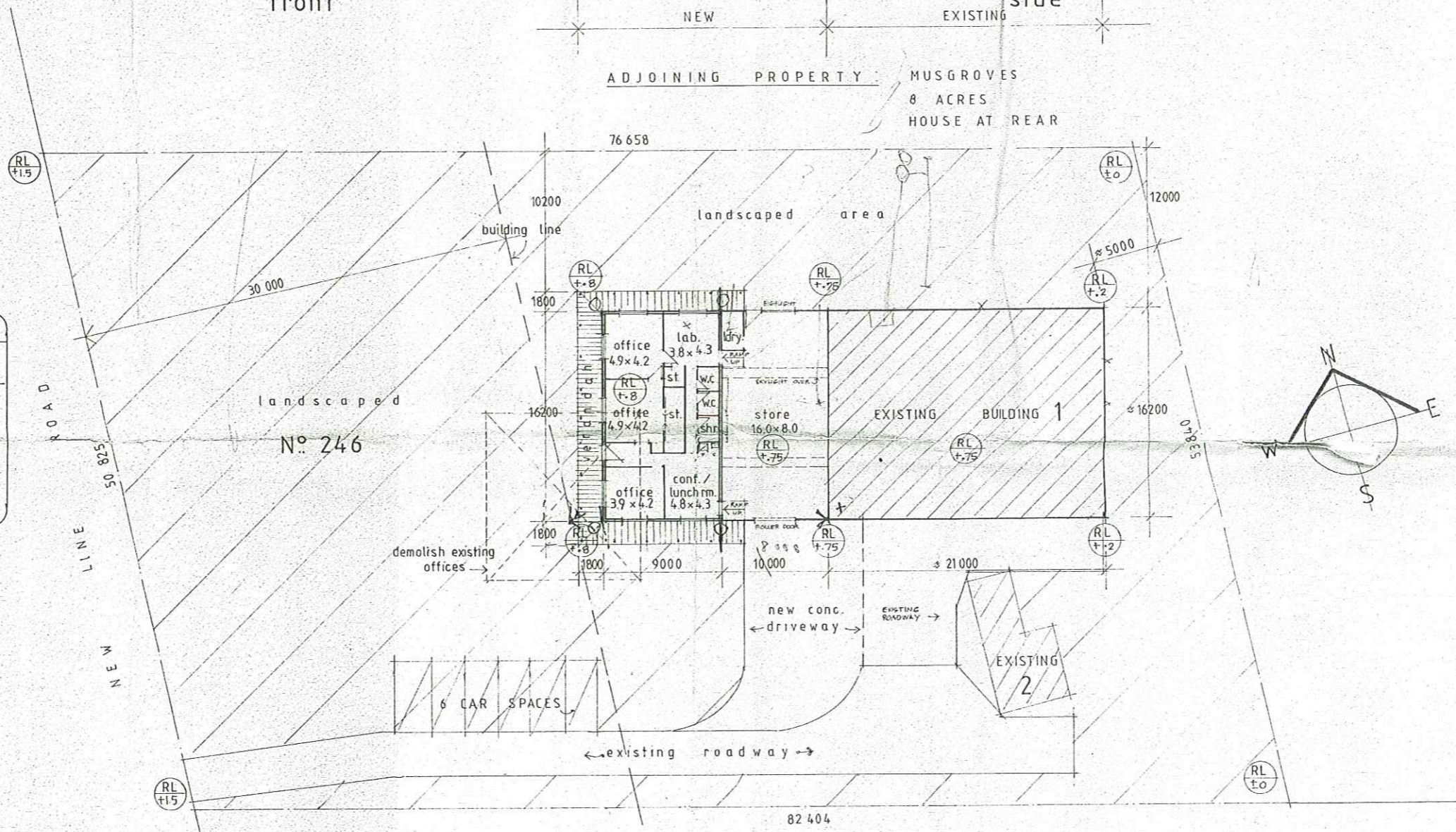


front

side

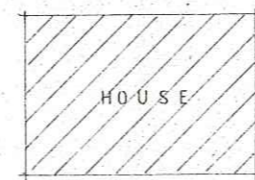
ADJOINING PROPERTY : MUSGROVES  
8 ACRES  
HOUSE AT REAR

| SCHEDULE OF AREAS  |                            |
|--------------------|----------------------------|
| SITE AREA          | 3975 m <sup>2</sup>        |
| EXISTING BLD'S 1+2 | 380 m <sup>2</sup>         |
| NEW BLD'S          | 307.8 m <sup>2</sup>       |
|                    | <u>687.8 m<sup>2</sup></u> |



| SCHEDULE OF FINISHES   |  |
|------------------------|--|
| EXISTING BUILDING INT. | LIGHT BRONZE COLOURED STEEL WALLING & ROOFING.   |
| NEW STORE              | AS ABOVE.  |
| NEW OFFICES            | WALLS: FACE BRICK & CLEAR GLASS WINDOWS.<br>ROOF: CONCRETE ROOF TILES OR CORR. STEEL ROOFING.<br>VERANDAH: TIMBER POSTS & CONC. FLOOR. |

ADJOINING PROPERTY : JARRATS.  
5 ACRES  
HOUSE + SHED AT REAR



SITE PLAN

| issue | amendments | date |
|-------|------------|------|
|       |            |      |

ROB COLES - ARCHITECT  
**HBIC DESIGN OFFICE**  
phone 477-2895  
45-47 Hunter St, Hornsby

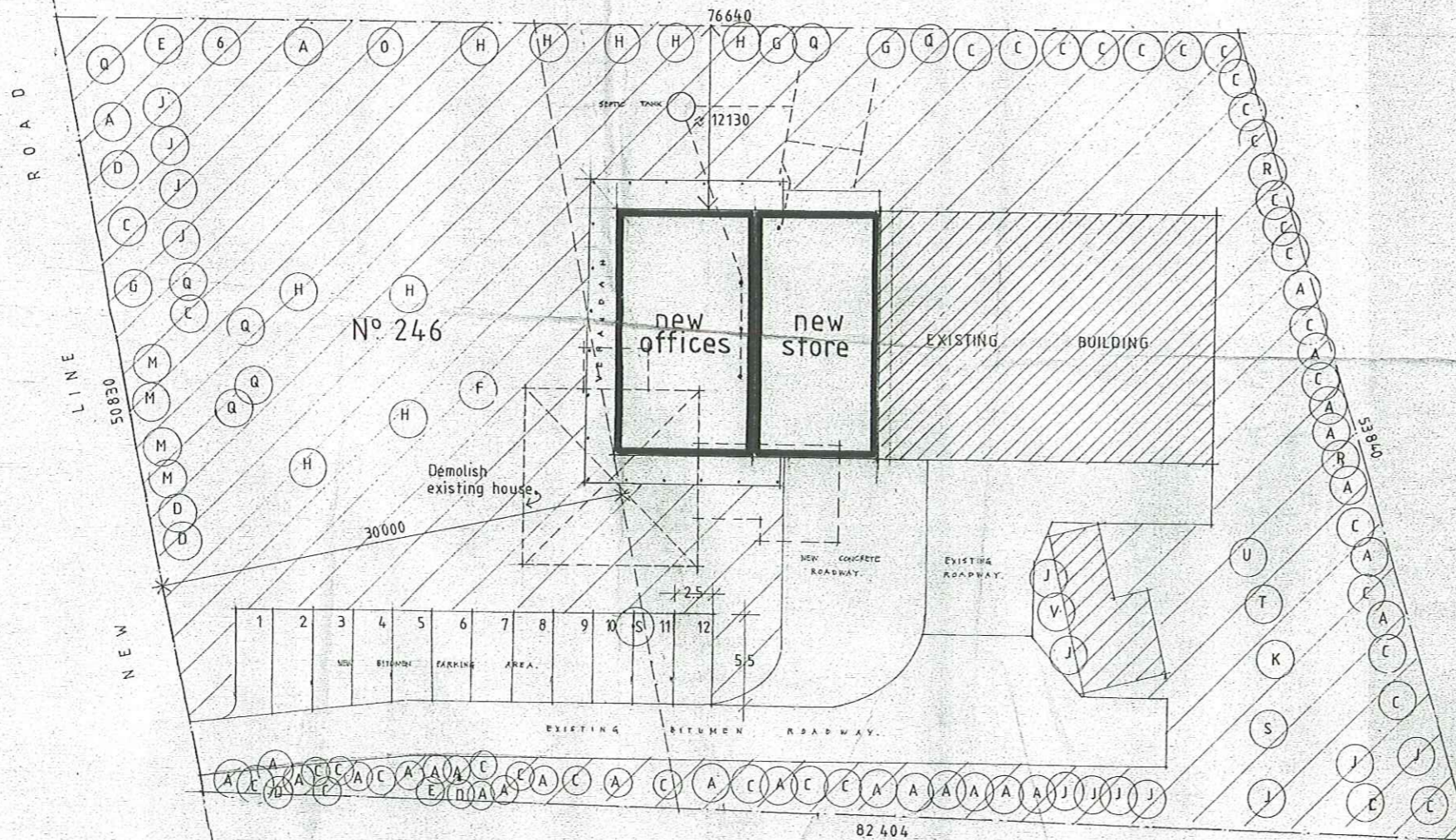
client SOUTHERN CROSS LABORATORIES P/L

project new offices + store

title D.A. drawing

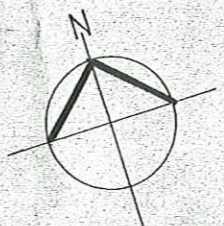
|        |                |          |         |
|--------|----------------|----------|---------|
| drawn  | checked        | approved | date    |
| S.H.L. | *              | *        | 22.6.87 |
| scales | drawing number |          | issue   |
| 1:200  | 82 820 / 1     |          |         |





**EXISTING TREES + SHRUBS**

- A COTONCASTER SEROTINA
  - C HAKEA SAUCIFOLIA
  - D EUCALYPT
  - E LIQUIDAMBER
  - F JAPONICA
  - G OAK
  - H CREPE MYRTLE
  - J ORANGE TREE
  - K MULBERRY
  - L MACADAMIA
  - M OLIVEANDER
  - N NEW YONG BUSH
  - O PRUNUS
  - P CALLISTEMON
  - Q VIRBERLUM
  - R UNKNOWN SPECIES
  - S PLUM TREE
  - T APPLE "
  - U PEACH "
  - V PAVY PARK "
- /// KIKUYA LAWN



NOTES

| issue | amendments | date |
|-------|------------|------|
|       |            |      |

**HBIC DESIGN OFFICE**  
 Phone 477-2895  
 45-47 Hunter St, Hornsby

client **SOUTHERN CROSS LABORATORIES P/L**

project **new offices+store**

title **SITE PLAN**

|                 |                   |                           |                |
|-----------------|-------------------|---------------------------|----------------|
| drawn<br>R.H.C. | checked<br>R.H.C. | approved<br>y             | date<br>5.9.82 |
| scales<br>1:200 |                   | drawing number<br>82820/2 | issue          |